

Event #2018474212, 2018474213, 2018474214

Central Wisconsin Vizsla Club
THREE AKC ALL BREED AGILITY TRIALS
Licensed by the American Kennel Club

*This Event is Accepting Entries for Mixed Breed Dogs
Listed in the AKC Canine Partners Program*



August 3, 4, & 5, 2018

**CANINE
SPORTSZONE**

3036 Laura Lane, Middleton, WI 53562
Indoors on soccer turf – 1 ring – 130' x 80'

The total trial limit is 350 runs.
Entry Method: FIRST Received

Entries Open:..... May 31, 2018 at 8:00 AM CST
Entries received before this date/time will be returned.
Max. 10 entries/envelope
No hand deliveries in the first 24 hours
Final Closing Date: July 20, 2018 at 6:00 PM CST

Trial Hours: 7:00 AM to 7:00 PM
Building Opens 7:00 AM Judging Begins: 8:00 AM



CERTIFICATION Permission has been granted by the American Kennel Club for the holding of this event under American Kennel Club Rules and Regulations.

GINA M. DINARDO, Executive Secretary

Central Wisconsin Vizsla Club
Jim Payne, Trial Secretary
1139 Mary Jane Lane
Beach Park, IL 60099



The Vizsla club of America is holding a special three day event in April 2019

April 27, 2019 All Breed Agility trial
April 28, 2019 All Breed Agility trial
April 29, 2019 Vizsla only Agility Trial

Location: Canine Sports Zone
Judge: Terry Elger

OFFICERS

President.....Wendy Kempfer
Vice President..... Mark Smith
Treasurer Rebecca Smith
Secretary..... Carrie Knutson
2120 Hillebrand Dr, Cross Plains, WI 53528

Trial Chairperson

Carrie Knutson
2120 Hillebrand Dr, Cross Plains, WI 53528
(608) 279-4141 knutson.carrie@gmail.com

AKC Licensed Trial Secretary

Jim Payne
1139 Mary Jane Lane, Beach Park, IL 60099
(815) 315-7649 entries@jpawsagility.com

Trial Committee

Jone Brown, Wes Brown, Wendy Kempfer,
Sherrie Anderson, Teresa Rizzo, and Frank Rizzo

Veterinarian (Open 24 hours)

Veterinary Emergency Service
1612 N. High Point Rd, Ste. 100
Middleton, WI 53562
(608) 831-1101

Judge

Debby Wheeler (#56662)
1835A S Centre City Parkway #176
Escondido, CA 92025-6525
All classes, All days

Confirmed Vendors

4 PAWS in Action (Pet Massage)
The Livery Lady
TugAway Toys

MOVE-UP REGULATIONS: Dogs may be moved up to a higher class at the request of the owner, as a result of qualifying for an agility title, provided that the request is made in writing or via email to the trial secretary ONLY. Move-ups for Friday, August 3 must be received not later than 5:00PM on Monday, July 30th. Move-ups for Saturday and Sunday will be accepted until the last ribbon has been awarded. Dogs so moved up will be entered at the end of the running order, and every effort will be made to accommodate handlers running multiple dogs in the same class.



Central Wisconsin Vizsla Club

Move-ups must be made in writing—verbal requests will not be accepted. Email move-ups are acceptable. Return forms to the Trial Secretary ONLY

AKC Registered Name: _____

AKC Registration Number: _____

Breed/Variety: _____

Owner(s) Name: _____

Please Circle Selection(s):

PROGRAM: Regular Preferred

CLASS: Standard Jumpers FAST

DAY: Friday Saturday Sunday

ENTERED IN: Nov Nov A Nov B Open Exc

MOVE TO: Nov B Open Exc Master

JUMP HEIGHT: 4 8 12 16 20 24 24C

RUNNING ORDER:

Running Order sheets will be posted and will be available online to exhibitors for download after closing. You may print a copy in advance (if desired).

| <u>Trial Schedule</u> | <u>Friday</u> | <u>Saturday</u> | <u>Sunday</u> |
|--|---------------------|---------------------|---------------------|
| Building Opens | 7:00AM | 7:00AM | 7:00AM |
| Briefing/Walk Through | 7:45AM | 7:45AM | 7:45AM |
| Judging Begins | 8:00AM | 8:00AM | 8:00AM |
| Judging Order | Time 2 Beat | Premier JWW | Time 2 Beat |
| PLEASE NOTE: Exhibitors will not be admitted into the building until the "Building Opens" time noted in this schedule | Premier Standard | Mas/Exc JWW | Mas/Exc Standard |
| | Mas/Exc Standard | FAST (All levels) | Mas/Exc JWW |
| | Mas/Exc JWW | Mas/Exc Standard | Open JWW |
| | Open JWW | Open Standard | Novice JWW |
| | Novice JWW | Novice Standard | Open Standard |
| | Open Standard | Open JWW | Novice Standard |
| | Novice Standard | Novice JWW | |
| Running Order | Small to Tall | Small to Tall | Small to Tall |

WAIT LIST: This club is offering a wait list to fill openings created by withdrawn entries after the closing date. A maximum of 50 entries will be placed on the wait list. All entries, including wait listed entries, must be received by the Trial Secretary prior to closing date, July 20, 2018 at 6:00PM. Any entries withdrawn by July 30, 2018 at 6:00PM will be replaced by a wait listed entry if any are available. If a withdrawn entry is replaced by a wait listed entry, a full refund will be issued for the withdrawn entry. Any wait listed entry that does not move off the wait list and into the trial by July 30, 2018 will have their entry and check shredded or voided and returned upon request.

MEASURING: Exhibitors are no longer required to submit a copy of their dog's jump height card with their entry or show it the day of the show at check in. It is the sole responsibility of the exhibitor to have their original, official jump height card or temporary jump height form at each trial to present upon request. If a measurement is necessary, it is the exhibitor's responsibility to have their dog measured prior to running.

WORKER COORDINATOR: Jone Brown (autumnacresvizslas@gmail.com)

The Central Wisconsin Vizsla Club thanks you for your help!!

Workers will be provided with lunch and snacks. We will also have a worker raffle each day! We'll be using an ONLINE SYSTEM for our worker schedule. To schedule yourself using the online system, please follow the link that will be sent in your confirmation.

ENTRY: Entry fee is \$25.00 for the first entry, \$15.00 for each additional entry of the same dog per day (includes AKC recording fee). Mail entries, maximum of 10 per envelope, with fees payable to **Central Wisconsin Vizsla Club**, to Jim Payne, 1139 Mary Jane Lane, Beach Park, IL 60099. Express mail entries **MUST** waive the signature requirement or they **will** be refused. Exhibitors are responsible for complete, accurate, and legible information on their entry forms, and the correct entry fee. Checks returned due to non-sufficient funds will be assessed a \$30.00 fee. All illegible or incomplete forms or those with insufficient entry fees will be returned.

Notification of entry status prior to closing will be emailed to all exhibitors providing an email address. Any exhibitor that does not have an email address should send a SASE or post card to be returned with their entry status information. No other acknowledgement of entry status will be given. Exhibitors with an email address are responsible for making sure their email address is legible and that any email from the trial secretary is not blocked by spam blockers or rejected due to a full mailbox.

Final entry confirmations and judging schedule will be sent after the final closing date to all exhibitors, as per Chapter 1, Section 19 of the regulations for Agility Trials. Exhibitors providing an email address will be emailed their confirmation, exhibitors with no email address or whose email confirmations bounced, will be sent their confirmations via USPS.

DOGS ELIGIBLE TO ENTER: This trial is open to all dogs 15 months of age or older that are registered with the American Kennel Club or that have AKC Limited Registration, Purebred Alternative Listing/Indefinite Listing Privileges (PAL/ILP) or an AKC Canine Partners Listing number, or approved Foundation Stock Service (FSS) breeds, except bitches in season, aggressive dogs, or dogs suffering from any deformity, injury, or illness which may affect the dog's physical or mental performance. Refer to Chapter 2 of the Registration and Discipline Rules for the listing of registerable breeds that may participate.

HEIGHT DIVISIONS: Owners are responsible for entering the proper height divisions. Judges reserve the right to measure all dogs without a valid height card. Handlers may opt to run in a higher height division in the Regular program, but not in a lower division than their proper height division. Handlers must run in their proper height division in the Preferred program.

| Regular | Preferred | |
|---------|-----------|--|
| 8" | 4" | for dogs 11 inches and under at the withers |
| 12" | 8" | for dogs 14 inches and under at the withers |
| 16" | 12" | for dogs 18 inches and under at the withers |
| 20" | 16" | for dogs 22 inches and under at the withers |
| 24" | 20" | for dogs over 22 inches at the withers |
| 24C" | | dogs under 22" may be entered at this height at owner's discretion |

NOTICE TO EXHIBITORS: Entry fees will not be refunded in the event that a dog is absent, excused, disqualified, or barred from the competition by action of the Show Committee. No entry fees will be refunded if the trial cannot open or be completed by reason of riots, civil disturbances, fire, act of God, public emergency, act of a public enemy, or any other cause beyond the control of the organizing committee

It is expressly understood that exhibitors alone are responsible for the behavior of their dogs and/or children. Any exhibitor whose dogs and/or children create unnecessary disturbances or engage in unsafe or disruptive behavior may, at the discretion of the Trial Committee, be asked to leave the trial site. In such case, no refund of any fees paid will be made.

The Trial Giving Club assumes NO responsibility for any loss, damage, or injury sustained by exhibitors, handlers, or any of their dogs or property and further assumes no responsibility for injury to children. Owners/handlers enter at their own risk and agree to assume responsibility for any damage caused by them, their dogs, or their children.

The club reserves the right to remove any animal in distress from a parked vehicle or crate, and all persons attending this agility trial hereby waive any claim for damages against the club for such removal.

Bitches that come into season will have their entry fee refunded less a \$12.00 administrative fee per day. Any dog sustaining an injury after the closing date may have their entry fee returned, less a \$12.00 administrative fee per day. In both cases, the owner must provide the trial secretary with a signed statement from a veterinarian at least ½ hour before judging begins.

Dogs are not required to be at the trial until the scheduled time of judging, however handlers arriving after the scheduled course walk through for their class has taken place are not guaranteed a chance to walk the course. All dogs not needed for further judging are excused. The owner/handler is solely responsible for being ready at ringside when the class is to be judged.

All dogs must be on leash at all times except when in the ring or when in the designated warm-up areas. Exhibitors and spectators are expected to keep the show grounds clean. Please pick up after your dogs. Anyone witnessed not picking up after their dog will be excused from the trial weekend with no monies refunded.

Exhibitors should follow their veterinarians' recommendation to assure their dogs are free of internal and external parasites, any communicable diseases, and have appropriate vaccinations.

PRIZES AND AWARDS: Ribbons will be awarded to the 1st through 4th place dog in each jump height in each class. Qualifying ribbons will be awarded to all dogs receiving a qualifying score. New Title ribbons, Double Q ribbons and keychains, Triple Q keychains, PAX rosettes, MACH rosettes, PACH rosettes and MACH & PACH bars will also be awarded. Prizes must be claimed the day of the trial, none will be mailed.

SITE INFORMATION: The agility trial will be held at Canine Sports Zone, 3036 Laura Lane, Middleton, WI 53562. It will be indoors on Turf. Fast food restaurants are nearby. Any additional questions regarding the site and its amenities should be directed to the trial chairperson.

Ample crating space will be available. Please use mats underneath all crates. Dogs with space or barking issues should not be crated near the agility field. Crates may be left overnight, however, CWVC and Canine Sports Zone will not be responsible for any lost or damaged items left at the show site. Dogs may **not** be left overnight.

There is ample parking at this site. RV Overnight Parking is available at the site. Cost for Motorhomes/Campers \$10.00 per night for no electrical hookups, \$25.00/night for electrical hookups. Electrical Hookups are limited and are by first request/Payment basis. Please email Jessica@canineSportsZone.com to check availability and hold spot. Camping fees should be paid to Canine Sports Zone.

PLEASE PICK UP AFTER YOUR DOGS! Potty areas will be clearly marked. Anyone caught not picking up after their dog(s) will be asked to leave without a refund.

DIRECTIONS:

From the North: Take the US-12 south toward Madison. Take the Airport Rd exit (EXIT250) toward Century Ave/County Hwy M. Turn left onto Airport Rd. Turn right onto Laura Ln. Continue to 3036 Laura Ln on the right.

From the South: I-90 W toward Rockford/ I-294 N/Milwaukee. Merge onto US-12 W/W Beltline Hwy W via EXIT 142A on the left toward Madison. Take the Airport Rd exit (EXIT250) toward Century Ave/County Hwy M. Turn right onto Century Ave. Turn right onto Laura Ln. Continue to 3036 Laura Ln on the right.

From the East: From Milwaukee take I-94 West. Keep left to take WI-30 toward Madison/Janesville. Merge onto US-12 W/W Beltline Hwy W via EXIT 142A toward Madison. Take the Airport Rd exit (EXIT250) toward Century Ave/County Hwy M. Turn right onto Century Ave. Turn right onto Laura Ln. Continue to 3036 Laura Ln on the right.

HOTELS:

The following hotels have graciously agreed to accept guests with dogs, however we must rely on your assistance in keeping this privilege available for future events, so please keep the hotel rooms and grounds clean. As always, please verify that your chosen hotel's policy has not changed.

Baymont Inn & Suites

8102 Excelsior Dr, Madison, WI
(608) 831-7711

Comfort Inn & Suites

1253 John Q Hammons Dr. Madison, WI
(608) 836-3033

LaQuinta Inn & Suites

5217 East Terrace Dr., Madison, WI
(608) 245-0123

Staybridge Suites

7790 Elmwood Ave., Middleton, WI
(800) 255-1237



AMERICAN KENNEL CLUB®

Central Wisconsin Vizsla Club

August 3, 4, & 5, 2018

AGREEMENT

I (we) agree that the club holding this event has the right to refuse entry for cause which the club shall deem sufficient. In consideration of the acceptance of this entry and of the holding of this event and of the opportunity to have the dog judged and to win prizes, ribbons, or trophies, I (we) agree to hold the AKC, the event-giving club, their members, directors, governors, officers, agents, superintendents or event secretary and the owner and/or lessor of the premises and any provider of services that are necessary to hold this event and any employees or volunteers of the aforementioned parties, and any AKC approved judge, judging at this event, harmless from any claim for loss or injury which may be alleged to have been caused directly or indirectly to any person or thing by the act of this dog while in or about the event premises or grounds or near any entrance thereto, and I (we) personally assume all responsibility and liability for any such claim; and I (we) further agree to hold the aforementioned parties harmless from any claim for loss, injury or damage to this dog.

Additionally, I (we) hereby assume the sole responsibility for and agree to indemnify, defend, and save the aforementioned parties harmless from any and all loss and expense (including legal fees) by reason of the liability imposed by law upon any of the aforementioned parties for damage because of bodily injuries, including death at any time resulting therefrom, sustained by any person or persons, including myself (ourselves), or on account of damage to property, arising out of or in consequence of my (our) participation in this event, however such, injuries, death or property damage may be caused, and whether or not the same may have been caused or may be alleged to have been caused by negligence of the aforementioned parties or any of their employees or agents, or any other persons.

I (WE) AGREE THAT ANY CAUSE OF ACTION, CONTROVERSY OR CLAIM ARISING OUT OF OR RELATED TO THE ENTRY, EXHIBITION OR ATTENDANCE AT THE EVENT BETWEEN THE AKC AND THE EVENT-GIVING CLUB (UNLESS OTHERWISE STATED IN ITS PREMIUM LIST) AND MYSELF (OURSELVES) OR AS TO THE CONSTRUCTION, INTREPRETATION AND EFFECT OF THIS AGREEMENT SHALL BE SETTLED BY ARBITRATION PURSUANT TO THE APPLICABLE RULES OF THE AMERICAN ARBITRATION ASSOCIATION. HOWEVER, PRIOR TO ARBITRATION ALL APPLICABLE AKC BYLAWS, RULES, REGULATIONS AND PROCEDURES MUST FIRST BE FOLLOWED AS SET FORTH IN THE AKC CHARTER AND BYLAWS, RULES, REGULATIONS, PUBLISHED POLICIES AND GUIDELINES.

INSTRUCTIONS

Handlers may opt to enter in a higher **height division** for all **Regular** titling classes, but not in a division lower than their proper height division. Dogs entered in the **Preferred** classes **must** compete at the required jump height and **may not** compete in a jump height division **higher or lower** than their proper height division. All dogs that have not been officially measured for an **Agility Jump Height Card** may still compete; however, they must be measured by a Judge of record, an Agility Field Representative, or a Volunteer Measuring Official, prior to running. If measured by the Judge of record, that measurement will be valid for this trial *or back-to-back trials* only. If a measurement is necessary, it is the exhibitor's responsibility to have their dog(s) measured prior to running. Dogs listed in the **AKC Canine PartnersSM** program may be eligible to enter all-breed AKC agility trials at the club's option. These dogs should be listed as All American Dog and must include their AKC number on the entry form and check the AKC No. box. **Junior Handlers** should enter their Junior Handler number on the front of this form. Should you not have your Junior Handler number, it may be obtained from the American Kennel Club (919) 233-9767. If the Junior Handler is not the owner of the dog identified on the face of this form, what is the relationship of the Junior Handler to the Owner?

I CERTIFY that I am the actual owner of the dog, or that I am the duly authorized agent of the actual owner whose name I have entered above. In consideration of the acceptance of this entry, I (we) agree to abide by the rules and regulations of the American Kennel Club in effect at the time of this event, and by any additional rules and regulations appearing in the premium list for this event, and further agree to be bound by the "Agreement" printed on the reverse side of this entry form. I (we) certify and represent that the dog entered is not a hazard to persons or other dogs. This entry is submitted for acceptance on the forgoing representation and agreement. I (we) agree to conduct myself (ourselves) in accordance with all such Rules and Regulations (including all provisions applying to discipline) and to abide by any decisions made in accord with them.

SIGNATURE of owner or his agent duly authorized to make this entry.

SIGN HERE X _____

Telephone Number: _____

Email Address: _____ *New Email*

In Case of Emergency - Name: _____ Phone #: _____

AEAGL2 (10/17)



| | | | | | | | | |
|---------------------|---------------------------------|---------------------------------|---|----------------------------------|--|--|--|--|
| Friday 8/03/18 | Std <input type="checkbox"/> | JWW <input type="checkbox"/> | Premier Std <input type="checkbox"/> | T2B <input type="checkbox"/> | 1 Class <input type="checkbox"/> \$25 | 2 Classes <input type="checkbox"/> \$40 | 3 Classes <input type="checkbox"/> \$55 | 4 Classes <input type="checkbox"/> \$70 |
| Saturday 8/04/18 | Std <input type="checkbox"/> | JWW <input type="checkbox"/> | Premier JWW <input type="checkbox"/> | FAST <input type="checkbox"/> | 1 Class <input type="checkbox"/> \$25 | 2 Classes <input type="checkbox"/> \$40 | 3 Classes <input type="checkbox"/> \$55 | 4 Classes <input type="checkbox"/> \$70 |
| Sunday 8/05/18 | Std <input type="checkbox"/> | JWW <input type="checkbox"/> | T2B <input type="checkbox"/> | | 1 Class <input type="checkbox"/> \$25 | 2 Classes <input type="checkbox"/> \$40 | 3 Classes <input type="checkbox"/> \$55 | |

Include on Wait List

Mail entries (fees payable to **CWVC**) to
Jim Payne, 1139 Mary Jane Lane, Beach Park, IL 60099
No entries accepted before May 31, 2018 at 8:00AM.

Entries close July 20, 2018 at 6:00pm.

Express mail entries must include waiver of signature or they will be returned.

Choose Either Regular OR Preferred Classes

Circle one jump height, and circle class selections :: Only one selection per class (STD, JWW, FAST, T2B)

| REGULAR Classes | | | | | | | PREFERRED Classes | | | | | |
|-----------------|-------|-------|------|-----|--------|---------|-------------------|------|------|-----|--------|---------|
| 8" | 12" | 16" | 20" | 24" | 24C" | | 4" | 8" | 12" | 16" | 20" | |
| STD | Nov A | Nov B | Open | Exc | Master | Premier | STD | Nov | Open | Exc | Master | Premier |
| JWW | Nov A | Nov B | Open | Exc | Master | Premier | JWW | Nov | Open | Exc | Master | Premier |
| T2B | T2B | | | | | | T2B | T2BP | | | | |
| FAST | Nov A | Nov B | Open | Exc | Master | | FAST | Nov | Open | Exc | Master | |

Non-Regular Classes International Sweepstakes STD JWW Select: 14" 18" 26"

This Dog Needs To Be Measured Yes No

| | | |
|---------|-----|-------------------|
| BREED | SEX | HEIGHT AT WITHERS |
| VARIETY | | CALL NAME |

AKC® NAME (INCLUDE AKC TITLES ONLY)

| | | |
|---|-------------------------------------|-------------------------------|
| AKC® NO <input type="checkbox"/> | Enter Complete Registration # below | DATE OF BIRTH |
| ILP NO. <input type="checkbox"/> PAL NO. <input type="checkbox"/> | | PLACE OF BIRTH (LIST COUNTRY) |
| FOREIGN REG. NO & COUNTRY <input type="checkbox"/> | | |
| BREEDER | | |

SIRE _____

DAM _____

ACTUAL OWNERS _____

OWNERS ADDRESS _____ NEW
ADDRESS _____
CITY, STATE ZIP + 4 _____

HANDLER applicable _____ ENTER JR. HANDLER # if _____

Exhibitor or owner MUST sign on the signature line beneath the instructions.



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August 3, 4, & 5, 2018

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Additionally, I (we) hereby assume the sole responsibility for and agree to indemnify, defend, and save the aforementioned parties harmless from any and all loss and expense (including legal fees) by reason of the liability imposed by law upon any of the aforementioned parties for damage because of bodily injuries, including death at any time resulting therefrom, sustained by any person or persons, including myself (ourselves), or on account of damage to property, arising out of or in consequence of my (our) participation in this event, however such, injuries, death or property damage may be caused, and whether or not the same may have been caused or may be alleged to have been caused by negligence of the aforementioned parties or any of their employees or agents, or any other persons.

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SIGNATURE of owner or his agent duly authorized to make this entry.

SIGN HERE X _____

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AEAGL2 (10/17)



| | | | | | | | | |
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| Sunday 8/05/18 | Std <input type="checkbox"/> | JWW <input type="checkbox"/> | T2B <input type="checkbox"/> | | 1 Class <input type="checkbox"/> \$25 | 2 Classes <input type="checkbox"/> \$40 | 3 Classes <input type="checkbox"/> \$55 | |

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| REGULAR Classes | | | | | | | PREFERRED Classes | | | | | |
|-----------------|-------|-------|------|-----|--------|---------|-------------------|------|------|-----|--------|---------|
| 8" | 12" | 16" | 20" | 24" | 24C" | | 4" | 8" | 12" | 16" | 20" | |
| STD | Nov A | Nov B | Open | Exc | Master | Premier | STD | Nov | Open | Exc | Master | Premier |
| JWW | Nov A | Nov B | Open | Exc | Master | Premier | JWW | Nov | Open | Exc | Master | Premier |
| T2B | T2B | | | | | | T2B | T2BP | | | | |
| FAST | Nov A | Nov B | Open | Exc | Master | | FAST | Nov | Open | Exc | Master | |

Non-Regular Classes International Sweepstakes STD JWW Select: 14" 18" 26"

This Dog Needs To Be Measured Yes No

| | | |
|---------|-----|-------------------|
| BREED | SEX | HEIGHT AT WITHERS |
| VARIETY | | CALL NAME |

AKC® NAME (INCLUDE AKC TITLES ONLY)

| | | |
|---|-------------------------------------|-------------------------------|
| AKC® NO <input type="checkbox"/> | Enter Complete Registration # below | DATE OF BIRTH |
| ILP NO. <input type="checkbox"/> PAL NO. <input type="checkbox"/> | | PLACE OF BIRTH (LIST COUNTRY) |
| FOREIGN REG. NO & COUNTRY <input type="checkbox"/> | | |
| BREEDER | | |

SIRE _____

DAM _____

ACTUAL OWNERS _____

OWNERS ADDRESS _____ NEW
ADDRESS _____
CITY, STATE ZIP + 4 _____

HANDLER applicable _____ ENTER JR. HANDLER # if _____

Exhibitor or owner MUST sign on the signature line beneath the instructions